

# 2024 CAMPAIGN REPORT

**REPORTS DUE: 12/20/24**



Centre County  
United Way

Organization: \_\_\_\_\_

Company Campaign Coordinator: \_\_\_\_\_

Name of Person Preparing Report: \_\_\_\_\_ email: \_\_\_\_\_

Total # of Employees: \_\_\_\_\_  Partial Report  Final Report

**\*\*\*\*\*PLEASE DO NOT INCLUDE PREVIOUSLY REPORTED AMOUNTS IN THIS REPORT\*\*\*\*\***

## 1. EMPLOYEE PLEDGES/GIFTS

	# of givers	\$ gifts/pledges	Paid	Balance due
Cash				
Checks				
Credit Cards				
Payroll Deductions				
<b>TOTAL</b>				
Please bill: <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Company will remit				

## 2. SPECIAL EVENTS

Total Special Events	
Amount Paid	
<b>BALANCE DUE</b>	

## 3. CORPORATE GIFT

Total Corporate Gift	
Amount Paid	
Balance Due	
Please bill: <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Company will remit	

## 4. GRAND TOTAL

<b>TOTAL GIFT to United Way Campaign</b> Total of Blue Boxes 1+2+3=	<b>AMOUNT PAID</b> Total of Orange Boxes 1+2+3=	<b>BALANCE DUE</b> Total of Green Boxes 1+2+3=

Enclosure Check List:

\_\_\_\_\_ Cash \_\_\_\_\_ Checks \_\_\_\_\_ CORPORATE PLEDGE FORM

\_\_\_\_\_ EMPLOYEE PLEDGE FORMS (white copy) \_\_\_\_\_ LEADERSHIP REPORT FORM

*Please make a copy of this report for your records and return the original in the reporting envelope.*

**Centre County United Way 131 S. Fraser St. Ste 3 State College, Pa 16801 814-238-8283**